



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House
Complete Street and Postal Address 350 4th Street West Pierre, SD 57321
Name of Person Making Report David Gassman
Daytime Phone Number 940 3095 Evening Phone Number 940-3095
Email Address gassman@treated.net
If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 21st day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David Gassman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Total:

5

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: *Jan. 12 2007 Balance*

\$ *962³⁵*

Reporting Nov Jan. 2009

2. Receipts

Schedule A - Direct Contributions

\$ ~~*297⁸³*~~ *200.⁰⁰*

Schedule B - In-Kind Contributions

\$ _____

Schedule C - Other Income

\$ _____

Schedule D -

Establishing/Administration of
Committee

\$ _____

Total of all Receipts

\$ *297⁸³*

*KLW
1-26-09
phone call*

3. Total Monetary Receipts (A+C)

\$ *297⁸³*

4. Candidate's Personal Contribution to Own Campaign

\$ *97.83*

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ *—*

6. Monetary Loans Repaid During Reporting Period

\$ *—*

7. Expenditures - Schedule E

\$ *382²⁸*

Debts & Obligations Owed by the

8. Committee - Schedule F

\$ *—*

Monetary Loans Made by the Committee During the

9. Reporting Period - Schedule G

\$ *—*

Monetary Loans Repaid to the Committee During the

10. Reporting Period - Schedule G

\$ *—*

11. Amount on hand at the close of this reporting period.

This should equal lines (1+3+4+5) - (6+7+9)

\$ *377⁹²*

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House
Complete Street and Postal Address 350 4th Street West Pierre, SD 57321
Name of Person Making Report David Gassman
Daytime Phone Number 940 3095 Evening Phone Number 940-3095
Email Address gassman@treated.net
If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Filed this 21st day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David Gassman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

Address

		\$
		\$

*§ _____

Address[illegible]

*S ~~29783~~

KLW 200.⁰⁰
1-26-09

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

5

5

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: *Jan. 12 2007 Balance* *Reporting Nov Jan. 2009* \$ *962³⁵*
2. Receipts
- Schedule A - Direct Contributions \$ ~~*297⁸³*~~ *200.⁰⁰*
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
 Establishing/Administration of
 Committee \$ _____
- Total of all Receipts \$ ~~*297⁸³*~~
3. Total Monetary Receipts (A+C) \$ ~~*297⁸³*~~
4. Candidate's Personal Contribution to Own Campaign \$ *\$97.83*
5. Monetary Loans to Candidate or Committee During Reporting Period \$ *—*
6. Monetary Loans Repaid During Reporting Period \$ *—*
7. Expenditures - Schedule E \$ ~~*382²⁸*~~
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ *—*
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ *—*
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ *—*
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) \$ *377⁹²*

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House
Complete Street and Postal Address 350 4th Street West Pierre, SD 57321
Name of Person Making Report David Gassman
Daytime Phone Number 940 3095 Evening Phone Number 940-3095
Email Address gassman@treated.net
If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination
Filed this 21st day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

Address

		\$
		\$

*§ _____

Address[illegible]

*S ~~29783~~

KLW 200.00
1-26-09

[illegible][illegible]

5

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: Jan. 12 2007 Balance \$ 962³⁵
Reporting Nov Jan. 2009
2. Receipts
- Schedule A - Direct Contributions \$ ~~297⁸³~~ 200.⁰⁰
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
 Establishing/Administration of
 Committee \$ _____
- Total of all Receipts \$ 297⁸³
3. Total Monetary Receipts (A+C) \$ 297⁸³
4. Candidate's Personal Contribution to Own Campaign \$ \$97.83
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 382²⁸
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ —
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ —
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ —
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) \$ 377⁹²

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House

Complete Street and Postal Address 350 4th Street West Pierre, SD 57321

Name of Person Making Report David Gassman

Daytime Phone Number 940 3095 Evening Phone Number 940-3095

Email Address gassman@treated.net

If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 26th day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David Gassman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

Address

		\$
		\$

*§ _____

Address[illegible]

*S ~~29783~~

KLW 200.⁰⁰
1-26-09

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Total:

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: Jan. 12 2007 Balance \$ 962³⁵
Reporting Nov Jan. 2009
2. Receipts
- Schedule A - Direct Contributions \$ ~~297⁸³~~ 200.⁰⁰
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
 Establishing/Administration of
 Committee \$ _____
- Total of all Receipts \$ 297⁸³
3. Total Monetary Receipts (A+C) \$ 297⁸³
4. Candidate's Personal Contribution to Own Campaign \$ \$97.83
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 382²⁸
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ —
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ —
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ —
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) \$ 377⁹²

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House

Complete Street and Postal Address 350 4th Street West Pierre, SD 57321

Name of Person Making Report David Gassman

Daytime Phone Number 940 3095 Evening Phone Number 940-3095

Email Address gassman@treated.net

If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 26th day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

5

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: *Jan. 12 2007 Balance*

\$ *962³⁵*

Reporting Nov Jan. 2009

2. Receipts

Schedule A - Direct Contributions

\$ ~~*297⁸³*~~ *200.⁰⁰*

Schedule B - In-Kind Contributions

\$ _____

Schedule C - Other Income

\$ _____

Schedule D -

Establishing/Administration of
Committee

\$ _____

Total of all Receipts

\$ *297⁸³*

*KLW
1-26-09
phone call*

3. Total Monetary Receipts (A+C)

\$ *297⁸³*

4. Candidate's Personal Contribution to Own Campaign

\$ *97.83*

5. Monetary Loans to Candidate or Committee During Reporting Period

\$ *—*

6. Monetary Loans Repaid During Reporting Period

\$ *—*

7. Expenditures - Schedule E

\$ *382²⁸*

Debts & Obligations Owed by the

8. Committee - Schedule F

\$ *—*

Monetary Loans Made by the Committee During the

9. Reporting Period - Schedule G

\$ *—*

Monetary Loans Repaid to the Committee During the

10. Reporting Period - Schedule G

\$ *—*

11. Amount on hand at the close of this reporting period.

This should equal lines (1+3+4+5) - (6+7+9)

\$ *377⁹²*

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House
Complete Street and Postal Address 350 4th Street West Pierre, SD 57321
Name of Person Making Report David Gassman
Daytime Phone Number 940 3095 Evening Phone Number 940-3095
Email Address gassman@treated.net
If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 21st day of Jan 2009

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I David Gassman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

Address

		\$
		\$

*§ _____

Address[illegible]

*S ~~29783~~

KLW 200.⁰⁰
1-26-09

[illegible][illegible]

5

5

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

[illegible]

Total Debt Owed by Committee

Schedule G – Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Totals			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: *Jan. 12 2007 Balance* *Reporting Nov Jan. 2009* \$ *962³⁵*
2. Receipts
- Schedule A - Direct Contributions \$ ~~*297⁸³*~~ *200.⁰⁰*
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
 Establishing/Administration of
 Committee \$ _____
- Total of all Receipts \$ *297⁸³*
3. Total Monetary Receipts (A+C) \$ *297⁸³*
4. Candidate's Personal Contribution to Own Campaign \$ *\$97.83*
5. Monetary Loans to Candidate or Committee During Reporting Period \$ *—*
6. Monetary Loans Repaid During Reporting Period \$ *—*
7. Expenditures - Schedule E \$ *382²⁸*
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ *—*
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ *—*
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ *—*
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) \$ *377⁹²*

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.



Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

JAN 21 2009

SD SEC OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.



Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Gassman for House

Complete Street and Postal Address 350 4th Street West Pierre, SD 57321

Name of Person Making Report David Gassman

Daytime Phone Number 940 3095 Evening Phone Number 940-3095

Email Address gassman@treated.net

If you are a candidate, what office are you seeking? Not seeking office this term

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Post-election

Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

Filed this 26th day of Jan 09

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I DAVID GASSMAN (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 12-29-08

Kay Hageman
Signature of Treasurer

Address

		\$
		\$

*§ _____

Address[illegible]

*S ~~29783~~

KLW 200.00
1-26-09

[illegible][illegible]

5

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
 1. the reporting period: Jan. 12 2007 Balance \$ 962³⁵
Reporting Nov Jan. 2009
2. Receipts
- Schedule A - Direct Contributions \$ ~~297⁸³~~ 200.⁰⁰
- Schedule B - In-Kind Contributions \$ _____
- Schedule C - Other Income \$ _____
- Schedule D -
 Establishing/Administration of
 Committee \$ _____
- Total of all Receipts \$ 297⁸³
3. Total Monetary Receipts (A+C) \$ 297⁸³
4. Candidate's Personal Contribution to Own Campaign \$ \$97.83
5. Monetary Loans to Candidate or Committee During Reporting Period \$ —
6. Monetary Loans Repaid During Reporting Period \$ —
7. Expenditures - Schedule E \$ 382²⁸
- Debts & Obligations Owed by the
 8. Committee - Schedule F \$ —
- Monetary Loans Made by the Committee During the
 9. Reporting Period - Schedule G \$ —
- Monetary Loans Repaid to the Committee During the
 10. Reporting Period - Schedule G \$ —
11. Amount on hand at the close of this reporting period.
 This should equal lines (1+3+4+5) - (6+7+9) \$ 377⁹²

*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.